MAN ANDA

Memory

Has ared our deals of the formation of the first of the formation of the f My mind lets go a thousand things,
Ifke dates of wars and deaths of kings,
And yet recalls the very hour 'Twas noon by yonder village tower,
And on the last blue noon in May The wind came briskly up this way,
Crisping the brook beside the road;
Then, pausing here, set down its load
Of pine-scents, and shook listlessly
Two petals from that wild-rose tree.

- Thomas Bailey Aldrich

The Second Annual Banquet

CALL MARGARET CHONKO BY MONDAY, MAY 21st TO RESERVE BANQUET TICKETS

942-8070 942-8070

942-8070

There is still time to get your tickets to the banquet. People have been sending in their requests and have been calling in - let Margaret know before Monday. This is a nice opportunity for getting together. Members and friends of members and children are cordially invited to attend and to share the company of one another. This affair is informal and friendly so there is no ceremony to stand on - it's an open event. If you haven't had time to get out to regular monthly meetings perhaps you can come in May to the annual gathering. Old friends and new friends - all are welcome!

Information on banquet:

up to Cresson. banquet: <u>Time</u>: 6:30 P.M.

<u>Place</u>: Marietta's Restaurant / Rt. #22

just above intersection of Ducansville on left - as going

THE MEAL: Cole Slaw/Relishes/Turkey/Filling/Mashed Potatoes/Succotash/Beverage/
HOMEMADE APPLE PIE

- ICE CREAM -Program: Joe Biology teacher / Trout Unlimited member / Joe McMullen -Owner of Trout Farm

Family Style

PRICE: \$3.50 a ticket for everything!

SEE YOU THERE!

April Meeting Turnout could have been better. Discussed field trips, money raising projects and activities warranting involvement locally.

Ecology Council Interested in lending a voice to a county-wide conservation union? The AAUW is spearheading and coordinating such a grou Call Margaret Chonko for information on what you might be abl to do. Call her at number listed above. a group.

Field Trips A. Spring Warblers On and off weather. Dampness. Warmness. Sunniness. Mayness - the little warblers are moving. Everywhere. Use a guide for best results. Use caution in claiming positive identification.

Clay Pit at Orbisonia. Special tour of pit and adjacent flora. Tentative for June, if Mary Slippey can make arrangements.

Etna. Special tour of this remarkable historic site. July.

of what is meeting. in the trips will be Should we be active in the summer? Why not? Call Earl Higgins if will be double purpose - Field Trip * Workshop - an exploration field (and possibly how it might be better preserved) plus

be made in two weeks or so. We will call anyone who wants in on these excursions. Just give us your names. Watch the Altoona Mirror for small articles publicizing the outings. The <u>Gnatcatcher</u> might come out then that is, in summer months. That would be what is so rare...in June.'" Gnatcatchers of the blue and grey variety are now at John McGall's where they reside (nest) the summer. Have you ever seen a gnatcatcher?

Anice graduation gift for any student with interests in the out-of-doors and the environment. \$6.00 a year. This cosalone just bout dovers cost of printing magazine. The magazine is indisputably a beautiful, meaningful gift. Any individual under 21 years of age is eligible for this special membership. (or older if still in school) Student members get the magazine and full benefits of National Audubon Society membership. Send cherpayable to National Audubon Society. Address is: 950 Third Avenue, New York, N.Y. 10022 % Mulbership Dept. checks

r Largest Chapter At latest Cally, it is the Michagan Audubon Society, with 418 memberships (family = one): The Golden Gate Audubon Society is a close cond with 3,293; four more chapters had over 2,000 memberships and, in all, chapters had none than 1,000; Join Audubon;

EPA Publications. Don't Leave It All To The Experts" is a general guide descriing fundamental tools and techniques of organized citizen environmental action; "Your World, My World" is an attractive booklet for the young environmentalist. Single copies are free from Public Inquiries, Office of Public Affairs, EPA, Wash D.C. 20460.

Pennsylvania Local Branches Who are they? .--

- Proks County
- Mr. Raymond W. Mahdrick, Pres.

 Spring Valley Road

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