Sea-Gull

Hark to the whimper of the sea-gull, He weeps because he's not an ea-gull. Suppose you were, you silly sea-gull, Could you explain it to your she-gull? she-gull?

TIME:

DATE: PLACE: 7:30 p.m. March 30th Childrens' Theater, Altoona Area Public Library

The Public Library will preview for us a Walter B "Population and Pollution". Mr. Berlet was our last f speaker. His film is in color and runs 18 minutes. T considering purchase and would like our opinion of it. last fixm-\_ last fixm-\_ library film-lecture Berlet film

we saw the first half old but really nice f - another film, or rather a partial film, will be shown. ie first half of "Pennsylvania - Land of Sylvan Beauty" - an really nice film from the Green Gauze Nature Club and now will second half. This is an interesting picture of our state, ly some of the unspoiled areas featured such as Lake Erie at a too distant in the past.

### Ranch Life and Wildlife

the rein these Albert J. Wool is the last Audubon film lecturer of the current season. His film is set in California's Santa Cruz Mountains overlooking the Pacific Ocean. Al Wool owns and operates a 1300 acre cattle ranch in these mountains near La Honda, California. The ranch is not easy to reach by any means, but those fortunate enough to view this film will travel over a relling land of green hills, towering redwoods, and clear mountain streams. Many wild animals are shown such as the bobcat, gray fox, badger and black-tailed deer. Also - golden eagles, red-tailed turkey vulteres and many more operates a 1300 acre cattle ranch ifornia. The ranch is not one

8:00 p.m.

PLACE: Altoona Area High School auditorium Thurmday, April 22, 1971
Adult - \$1.25
Student - .50

PRICES:

support. Bring a season a great support obtained by call: Please support your film-lecture series. We need every bit of ort. Bring a friend or two. Let's make this last film of the on a great success. Tickets will be sold at the door or may be ined by calling 943-5629. Call if you'd like tickets to sell.

# Year's Film Series

Ready to go! The first tentative dates have been given us. We will be again presenting a wonderful series of five films to the people of our territory. More later on specific dates and film titles. Advance order forms will be available at the April 22nd film. We are aiming for a large advance sale of regular and family season tickets.

The film-lecture committee needs people to help ilittle tasks of this important Juniata Valley Audubon publicity, mailing, addressing, selling, and so on. If you'd like to help. Or, call 943-5629 (John Orr). Arts Foundation can make it work why can't we?? to help in the Audubon project. Promotion, so on. Write the Gnatcatcher on Orr). If the Blair County the many

# Earth Day: April 22nd

Earth Day is not dead. Thursday April 22nd, many schools in the area will be having programs in and out of school with main stress on the environmental problems and action that can be taken to deal with them. Such action as open burning ordinance legislation, a center-city park (between 9th and 10th Avenues and 12th St. to 17th St. (Altoona), a public photography contest in conjunction with the Altoona Area Public Library, a "Save Out Mountain Lion" campaign and many other projects. The Weol film falls on that same day and will be promoted as an evening wind-up to the Earth Day activities.

### Membership Note:

Al Richardson is chairman of the Membership Committee. Contact Al for any materials relating to membership: blanks, brochures, etc. One big thing everyone can do to help Al and the group is indicate Juniata Valley Audubon Society where it asks for branch affiliation on renewal or new membership forms.

with the Those members of National Audubon who would like to be affiliated the local may easily arrange this by writing the New York office: local may

Membership Department National Audubon Society 1130 Fifth Avenue New York, N.Y. 10028

## Recycling Program

A program to recycle metal cans has begun in the Altoona Area schools. All Audubon members may participate as may anyone in the community. Steel and aluminum cans will be collected by students. At this point they are collecting non-returnable soda and beer cans. Perhaps in the near future they will take all steel cans. Anything aluminum is being taken; pots and pans, T.V. dinner trays, lawn chairs, cans, etc. Collect them and watch for more news on pick-up points. Keep all the aluminum products separate from the others. (Must be 100% aluminum).

#### REMINDER:

"Ranch Life and Wildlife" - 8:00p.m. April 22nd, AAHS auditorium.

Juniata Valley Audubon Society 3001 4th Avenue, Altoona, Pennsylvania 16602